

# BUYER'S REPORT(1)

PROJECT NO. Project No. DEM-0501163; Des. No. 0501163

COUNTY Tippecanoe PARCEL NO. 01 & 01A thru 01F CODE NO. N/A

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NAME AND ADDRESS OF OWNER THE TRUSTEES OF PURDUE UNIVERSITY

Hovde Hall, Room 247, 610 Purdue Mall, West Lafayette, IN 47907-2040 PHONE (765) 494-9710

NAME AND ADDRESS OF PERSON CONTACTED James R. Knapp PHONE (765) 494-3417

(list other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT \_\_\_\_\_ TIME OF CONTACT \_\_\_\_\_

OFFER \$ Donation TYPE OF CONTACT: ( )-PERSONAL VISIT ( )-TELEPHONE CALL

Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- |  |   |
|--|---|
| 1. <u>No</u> Checked Abstract With Owner?      | 13. <u>NA</u> Sent Daily Notice to Relocation Section |
| 2. <u>Yes</u> Any Affidavits Taken?            |   |
| 3. <u>No</u> Any Mortgage(s)?                  | Left Following Papers With Owners:                    |
| 4. <u>No</u> Any Other Liens, Judgments, Etc.? | 14. <u>NA</u> Written Offer?                          |
| 5. _____ Showed Plans? Explained Acquisition?  | 15. <u>Yes</u> Land Acquisition Brochure?             |
| 6. <u>NA</u> Explained About Retentions?       | 16. <u>NA</u> Retention Letter?                       |
| 7. <u>NA</u> Any Major Items Retained?         | 17. <u>NA</u> Statement of Just Compensation?         |
| 8. <u>NA</u> Any Minor Items Retained?         | 18. <u>NA</u> Tax Memo (Interim Period)?              |
| 9. <u>No</u> Walked Over Property?             | 19. <u>NA</u> Receipt of Deed?                        |
| 10. <u>NA</u> Arranged for Owner to Pay Taxes? | 20. <u>Yes</u> Copy of Deed?                          |
| 11. <u>No</u> Secured Right-Of-Entry?          | 21. <u>NA</u> Private Appraisal Letter?               |
| 12. <u>NA</u> Secured Driveway Right-of-Entry? | 22. <u>NA</u> Brochure, "Relocation and You"?         |

REMARKS: Purdue Perimeter Parkway, Phase 1, involves Federal funds and requires that THE TRUSTEES OF PURDUE UNIVERSITY, a body corporate created and existing under the laws of the State of Indiana, understand that they have a right to fair compensation for the permanent right-of-way required for this project. The attached booklet and the certification of receipt of booklet acknowledge your understanding of this right. The parcel is being requested as a donation in which the Donation Agreement must be signed which waives your right of an appraisal. If there any questions please contact the undersigned at 765-775-5130. The Purdue Perimeter Parkway project is to reconstruct and improve Harrison Street from M.C. Jischke Dr. east to Sheetz Street. As a part of the project a roundabout will be constructed at the intersection of Harrison Street and M.C. Jischke Dr. The improvements on Harrison Street will include two travel lanes 13' wide with an 8'6" parking lane divided by a center curb sod filled island/median. Along the south side of the street there will an 8' concrete sidewalk. Along the north side of the street there will be a 12' wide two lane bituminous bike path and an 8' wide asphalt walkway. There will be wheel chair accessible ramps at each intersection and modified concrete curbs and gutters integrated with the underground drainage system throughout the entire project. The intersections and drive approaches will be reconstructed to match grade. Attached are the plan sheets.

Received : The Trustees of Purdue University Initial: \_\_\_\_\_

Status of Parcel: ( ☐ )-Secured, ( )-Condemned, ( )-Other (Explain):

Distribution Made

- |            |                    |
|------------|--------------------|
| ( ) Parcel | ( ) Weekly Summary |
| ( ) Owner  | ( ) Attorney       |
| ( ) Broker | ( ) Other, Specify |

Signature: David M. Buck, P.E., City Engineer

## This image shows a single page of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Distribution Made

- Signature: David M. Buck, P.E., City Engineer